

#### United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

### \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6273** 

| BID Data Street   |   |                                     |               |   |   |                                       |             |                                       |             |  |
|---|---|-------------------------------------|---------------|---|---|---------------------------------------|-------------|---------------------------------------|-------------|--|
| SERIAL NUMBI<br>09/683,642  | FILING DATE 01/29/2002 RULE   |                                     | }             | CLASS<br>060                            |   | GROUP ART UNIT<br>3748                |             | ATTORNEY<br>DOCKET NO.<br>200-1206 DP |             |  |
| APPLICANTS  |   |                                     |               |   | <b>3</b> .                              |                                       |             |                                       |             |  |
| Albert Nazipovich   | Shigapov  | , Aachen, GERMA                     | NY;           | 4                                       | BES7                                    | •                                     |             |                                       | -           |  |
| Brendan Patrick (<br>Robert Walter Mo   |   | Aachen, GERMAN<br>hrup Village, MI; | IY;           |   |   | AVA                                   | LARI        | P                                     | Opp         |  |
| ** CONTINUING I   | DATA ****   | *******                             | Non           | ı D                                     | Î                                       |                                       |             | c C                                   | Opl         |  |
| ** FOREIGN APP  | LICATION  | S *********                         | ** Non        | e D                                     | T                                       |                                       |             |                                       | -           |  |
| IF REQUIRED, F0<br>** 02/11/2002  | OREIGN F  | ILING LICENSE G                     | RANTED        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 000000000000000000000000000000000000000 |                                       |             | 22222222                              |             |  |
| Foreign Priority claime   |   | yes no Met af                       |               | STATE OR                                | SHI                                     | EETS                                  | ТОТА        | L IN                                  | DEPENDENT   |  |
| met<br>Verified and<br>Acknowledged   | L'Allo<br>L'es  | wance<br>Whow                       | DT<br>nitials | COUNTRY<br>GERMANY                      | DRA                                     | WING<br>2                             | CLAIN<br>26 | 15                                    | CLAIMS<br>5 |  |
| ADDRESS<br>28391<br>KILLWORTH, GC<br>ONE DAYTON CI<br>ONE SOUTH MA<br>DAYTON , OH<br>45402-2023 | ENTRE   | HAGAN & SCHAE<br>T, SUITE 500       | FF, L.L.P.    |   |   |                                       |             |                                       |             |  |
| TITLE<br>Method of treating   | g diesel ex   | haust gases                         |               |   |   |                                       |             |                                       |             |  |
|   |   |                                     |               |   |   | ☐ All Fees                            |             |                                       |             |  |
|   |   | □ 1.1                               |               | Fees (Filing)                           |   |                                       |             |                                       |             |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                     |               |   | νT                                      | 1.17 Fees ( Processing Ext. of time ) |             |                                       |             |  |
| RECEIVED<br>1220  |   |                                     |               |   | 34                                      | 1.18 Fees ( Issue )                   |             |                                       |             |  |
|   |   |                                     |               |   |   |                                       | Other       |                                       |             |  |
| ∏ Ctoqit  |   |                                     |               |   |   |                                       | l i#        |                                       |             |  |

# This Page is Inserted by IFW Indexing and Scanning Operations and is not part of the Official Record

### **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

| □ BLACK BORDERS   |
|---|
| IMAGE CUT OFF AT TOP, BOTTOM OR SIDES                   |
| ☐ FADED TEXT OR DRAWING                                 |
| ☐ BLURRED OR ILLEGIBLE TEXT OR DRAWING                  |
| □ SKEWED/SLANTED IMAGES                                 |
| ☐ COLOR OR BLACK AND WHITE PHOTOGRAPHS                  |
| ☐ GRAY SCALE DOCUMENTS                                  |
| ☐ LINES OR MARKS ON ORIGINAL DOCUMENT                   |
| ☐ REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY |
| □ OTHER:  |

## IMAGES ARE BEST AVAILABLE COPY.

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.